

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA  
Tuesday, November 18, 2008  
34 West Main Street  
7:00 p.m.  
(Times are approximate)**

- 6:00 p.m. Executive Session**
1. **7:00 p.m. Pledge of Allegiance/Open Forum**
- Committee Vacancies:**  
Open Space Preservation Committee (2) 1-Non Voting Associate  
County Club Operating Committee 1-Non Voting Associate
- Approval of the Board of Selectmen's Meeting Minutes**
- October 28, 2008
  - November 4, 2008
2. **7:05 p.m. Request for an Aboveground Storage Tank License/4400 Computer Drive/James Bernardino**
3. **7:10 p.m. Request to Approve Completed 2009 Liquor License Renewals/Assistant Town Coordinator**
4. **7:15 p.m. Tax Classification Hearing/Board of Assessors**
5. **7:35 p.m. Request for a Change of Manager/Canyon Café/John O'Sullivan**
6. **7:40 p.m. Request to Appoint Custodian for Auction Sale/Town Coordinator**
7. **7:50 p.m. Site Plan Review/31 & 33 East Main St/Randy Waterman**
8. **8:05 p.m. Economic Development Committee Business Member Discussion/Selectman Jane'**
9. **Town Counsel Report**
10. **Town Coordinator Report**
11. **Issues and Correspondence of the Selectmen**
- Adjourn Open Session**

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